

APPLICATION FORM

NATIONAL INSTITUTE OF TECHNOLOGY SIKKIM

RAVANGLA, SOUTH SIKKIM SIKKIM- 737 139, INDIA

Note: Prospective candidates are advised to study the **Instructions** carefully and then fill up the application precisely and to the point in all respects. No column should be left blank. **Incomplete application will be rejected**. Candidates may attach additional sheets, if required.

Advertisement No:

	D				Date	e :					
Post A	Applied For										
AGP											
Department								Affix recent passport size photograph duly signed by the candidate			
Specialization											
		FEE RE	MITTAN	CE DET	AILS						
	and Draft nd date										
Amou	ınt										
If exe	mpted,										
specif	y category										
							'				
1	Personal In	formation	1								
	Name of Ap										
	(in full capital										
	Father's Na										
	Mother's Na		DD	1 10	\	3/3/	T	37	M d	D	
	Date of Birt	h &	DD	M	VI	YY	A	Years	Months	Days	
	Age (As on last da	te of					Age				
	receipt of App										
	proof of DOB										
	enclosed)						D 1' '				
	Nationality Catagory (S	C/CT/ODC	T/LID/D	"D)			Religion				
	Category (S	C/31/OBC	JUK/PV	vD)			Marital Status	1			
	Gender					Maritai Status					
	Photo ID pro	oof			ar/PAN/Passport/		ID Number				
					y othe	er Govt.					
	issu			ssued ID							

2. Whether Physically Challenged Yes*	No	(Put ✓ mark)
*If yes A B C D E (Put	✓mark)	

- A Blindness & Low Vision;
- B Deaf & Hard of hearing
- C Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims & muscular dystrophy
- D Autism, intellectual disability, specific learning disability and mental illness;
- E Multiple disabilities from amongst persons under clauses (A) to (D) including deaf-blindness

(*Attach a certificate from the competent authority as prescribed under government rules)

3. Complete Postal address with Pin code

For Correspondence						Permanent						
	Pincode					Pincode						
Other Contact Info		I			II.						l.	l
Phone No. with					Mobile No.			Alternate Mobile No.				
STD Code												
E-mail												
Alternate E-mail												

4(A)	Educational Qualifications (10 th Standard onwards)						
	Name of	Institution	Board	% of	Grade/	Year of	Encl.
	Examination			Marks	Division	passing	No.
4A(i)	10 th						
4A(ii)	12 th /Higher Sec						

4(B)	Educational (Qualifi	cations	(Unde	r Gra	duati	on o	nwa	rds)					
	Name of Degree	Disci	pline		niversit stitutio			Grad of M	e Poin arks	t/ %	Grade/ Div.	Year of passing	Encl. No.	
4B(i)	Bachelor's degree													
4B(ii)	Master's degree													
	Other (If Any)													
	Name of Degree	Disci	nline	IIr	niversit	v/ Insti	itutio	ın	Vear	of awa	ard	Encl. No.		
4B(iii)	Ph.D.	Disci	рине	01	II v CI SIC	<i>y</i> / 1113t1	itutio	,11	Tour	or awa	ara	Linei. 140.		
	Thesis Title													
			1.		** '	•	/ T			ı				
	Name of Degree	Disci	pline		Univ	ersity/	/ Inst	ıtutıor	1	From		ation To	Encl. No.	
4B(iv)	Post Doctoral Fellowship									Tion	1	10		
	Area of Research													
4B(v)	Others(If Any)													
	Name of Exam		Subject	/ Discip	lina		Гр	Pagisti	otion I	Numbe	er/ Roll	Year of	Encl.	
4D(:)	(NET/SLET/GAT	ГЕ)	Subject	Discip	11116			Numbe		Nulliot	T/ KOII	passing	No.	
4B(vi)														
5(A)	Detail of Teachi	ng Exp	perience	(In reve	rse Ch	ronolog	gical	order) (Atta	ch extr	a sheet,	if needed)		
	Organization	Post		Per From			ation M	PB G-	& //Pay	Nat	ure of ponsib	Temporary/ Regular/ Permanent	Encl. No.	
1														
2														
3					<u> </u>									
					Total									

^{*}Institution of Repute is defined as per Ministry of Education Communication F.No.33-9/2011-TS.III dated 16/04/2019.

5(B)	Scientific Research/ Industrial Experience								
	(Research experience as Post-Doctoral as approved in [F.No33-9/2011-TS.III dated 16 April 2019, Pt 2], Research Experience in Institute								
	of Repute/ National Agencies	of the country like Governi	ment major R	&D lab in Ind	ia (CSIR,	ICAR, D	AE, ISRO, DRDO etc	.) /Industrial	
	experience with industries ha	ving turnover of more than 1	100 crores/ fo	r Architecture	applican	ts, experie	nce in Architecture Fi	rms having	
	Projects of more than 20 crores per annum)								
	Organization	Post	Dur	Duration Experience			Permanent/Te	Encl. No.	
			From	То	Y	M	mporary/		
							Contract		
1									
2									
	Total								
				L.			ı		

Total Experience (5A + 5B) in yrs and Months	

6	Additional relevant information in su	pport of candi	dature	
		Name of	Name of Awarding	Encl. No.
		Award	(State/National/ International)	
		(UG Onwards)	Government Organization	
1	Academic/ Research Excellence Award (excluding scholarship and conference paper award)			
2	Fellowship			
3	Sports and extra-curricular activities (including NCC, NSS) at State/ National/ International level			

7	Character & Antecedents Report.		
	Particulars	Comments	Encl.
			No.
1	Have you ever been subject to any disciplinary action,		
	as a student and/or as an employee, If so give full		
	details.		
2	Have you ever been dismissed/suspended from service/employment, if so please give full details		
3	Were you involved in any criminal case, If yes, give full details		
4	Is any criminal case pending against you in the court, If yes, give full details		

8. Index of Application (Important: all the enclosures should be self-attested and serially numbered):

S.No.	Description	Encl. No.	Page No. From-To
1	Application Form		
2	Category/PWD Certificate, if applicable		
3	10 th Class Certificate showing date of birth.		
4	12 th Class/Higher Secondary marks statement		
5	UG Degree Marks statement and Degree/provisional certificate		
6	PG Degree Marks statement and Degree/provisional certificate		
7	PhD Degree		
8	PDF (if any)		
9	NET/SLET/GATE (if any)		
10	Documents in support of claimed experience		
11	NOC/forwarding letter from employer, if applicable		
12	Credit Point Sheet and documents in support of credit points		
13	Award/Fellowship/Sports/Extracurricular Achievements		
14	Any other relevant document.		

DECLARATIONI hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all

entrie	s in this form, as well as, in attach	hed sheets are true to	o the best of my knowledge as	nd belief. If selected, I	promise
to abi	de by the rules and regulations of	f the Institute.			
Date:					
Place	:			C	·
				3.	ignature
_					:
9	Details of Present employr (Candidate may produce NOC in lieu of				
	Name of Organization				
	Designation of Applicant		Date of Appointment of Applicant	Encl. No.	
	Whether		Name and Signature of Forwa	rding authority with seal	and date
	Temporary/Regular/				
	Permanent				
	Pay Level				
	•		Name:		
	Basic Pay		Designation:		