**

**NATIONAL INSTITUTE OF TECHNOLOGY SIKKIM**

Ravangla Campus

Barfung Block, Ravangla Sub Division, South Sikkim-737139

**Advt. No.: No. 581/NITS/Admin/Temporary faculty rectt/MATH/2019-20/01 Date:**

**Application Form for Temporary Faculty Positions**

|  |  |
| --- | --- |
| Post Applied for |  |
| Department |  |
| Name of Candidate |  |
| Father’s Name |  |
| Category | UR/OBC/SC/ST |
| Sex |  |
| Date of Birth |  |
| Address for Correspondence  |  |
| Contact Details | Landline : …………………………….Mobile : ……………………………Email ID : …………………………… |

**Educational Qualification**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Exam Passed** | **Board/University** | **College/****Institute** | **Year of Passing** | **Percentage****/CGPA** | **Discpline/****Specilization** |
| 1 | Secondary |  |  |  |  |  |
| 2 | Higher Secondary |  |  |  |  |  |
| 3 | Graduation |  |  |  |  |  |
| 4 | Post Graduation |  |  |  |  |  |
| 5 | Doctoral |  |  |  |  |  |
| 6 | Others |  |  |  |  |  |

**Experience details in chronological order starting with most recent one:**

(Add detail in separate sheets in required)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Post Held** | **Name of the Employeer** | **Start Date** | **Duration in Years** | **Pay Scale & Basic Pay** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Teaching Experience (In number of years): ………………………………….

Research Experience (In number of years): ………………………………….

Industrial Experience (In number of years): …………………………………

**Number of Publications:**

(Add detail in separate sheets in required)

|  |  |  |
| --- | --- | --- |
| **Conference** | **Peer-reviewed Journals** | **Books/Book Chapters** |
|  |  |  |
|  |  |  |
|  |  |  |

**Number of Thesis/Project Supervised:**

|  |  |
| --- | --- |
| **Post Graduation (in numbers)** | **Ph.D. (in numbers)** |
|  |  |
|  |  |
|  |  |

Sponsored Project Coordinated (in number) : …………………………………………..

Consultancy Project Undertaken (in number) : …………………………………………..

Number of Patents Held : …………………………………………..

Any Other (Achievement/Awards/Contribution) : …………………………………………..

**Signature of Candidate with date**